

**JEWISH LAWYERS GUILD**  
**c/o Bruce N. Lederman**  
**Cozen O'Connor**  
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**[www.jewishlawyersguild.org](http://www.jewishlawyersguild.org)**

***Membership Application 2007/2008 [5768]***

Name: \_\_\_\_\_

Firm Name: \_\_\_\_\_

Bar Admission Date: \_\_\_\_\_

Business Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

Please elect the address where correspondence should be mailed: Business \_\_\_\_ Home \_\_\_\_

Contact information: Home Telephone: \_\_\_\_\_

Office Telephone: \_\_\_\_\_

Fax Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Yes, I'd like to help. Please specify: Annual Dinner Committee: \_\_\_\_\_

Programming Committee: \_\_\_\_\_

Social Services Projects: \_\_\_\_\_

Other events (please specify): \_\_\_\_\_

Suggestions for future events or issues you would like the Jewish Lawyers Guild to address:

\_\_\_\_\_  
\_\_\_\_\_

Others who may be interested in Jewish Lawyers Guild membership:

Name: \_\_\_\_\_ Tel: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Name: \_\_\_\_\_ Tel: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Name: \_\_\_\_\_ Tel: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Dues: \$100; \$50 for students and attorneys admitted for less than 3 years. Dues Enclosed: \$ \_\_\_\_\_

For information about upcoming events, log on to [www.jewishlawyersguild.org](http://www.jewishlawyersguild.org)